

**Monthly Syllabus Division**  
**2026-27**  
**ENGLISH**  
**CLASS - 9**

| Sl. No. | Month     | Section                                      | Syllabus                                                                                                                                                                                                                                                                                                                                                                               | No. of Lessons and Topics                                       |
|---------|-----------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| 1       | April     | Literature<br><br>Grammar                    | <ul style="list-style-type: none"> <li>- The Road not Taken</li> <li>- The Fun They Had</li> <li>- Wind</li> <li>- Articles, Parts of Speech</li> <li>- The Sentence Type &amp; parts</li> </ul>                                                                                                                                                                                       | 3 Lessons<br>3 Grammar related topics                           |
| 2       | May       | Literature<br><br>Grammar                    | <ul style="list-style-type: none"> <li>- The Lost Child</li> <li>- The Sound of Music – Part-1, 2</li> <li>- Rain on the Roof</li> <li>- Tenses : Form and Uses</li> </ul>                                                                                                                                                                                                             | 3 Lessons<br>1 grammar related topic                            |
| 3       | June      | <b>Summer Vacation</b>                       |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                 |
| 4       | July      | Literature<br><br>Grammar                    | <ul style="list-style-type: none"> <li>- The Little Girl</li> </ul> <p><b>First Unit Test (MCQs based)</b></p> <ul style="list-style-type: none"> <li>- The Lake Isle of Innisfree</li> <li>- A Truly Beautiful Mind</li> <li>- Adventures of Toto</li> <li>- Voice : Active passive</li> </ul>                                                                                        | 4 Lessons<br>1 grammar related topic                            |
| 5       | August    | Reading<br><br>Writing<br><br><br>Literature | <ul style="list-style-type: none"> <li>- Comprehension Exercises</li> <li>- Essays/Descriptive paragraph/ Report/Article based on given visual/verbal clues</li> <li>- Letter/Application Writing</li> <li>- The Snake and the Mirror</li> <li>- Iswaran the Storyteller</li> </ul> <p><b>Second Unit Test (Descriptive questions based)</b><br/> <b>First internal Assessment</b></p> | 2 Lessons<br>1 reading related topic<br>2 writing related topic |
| 6       | September | Grammar<br><br>Literature                    | <ul style="list-style-type: none"> <li>- Narration</li> <li>- Translation</li> <li>- A Legend of Northland</li> <li>- My Childhood</li> <li>- In the Kingdom of Fools</li> <li>- No Men are Foreign</li> <li>-</li> </ul>                                                                                                                                                              | 4 Lessons<br>2 Grammar related topics                           |

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| 7  | October  | Literature                                | <ul style="list-style-type: none"> <li>- The Happy Prince</li> <li>- Reach for the Top 1,2</li> </ul> <b>Half Yearly Examination<br/>(based on upto 60% syllabus covered till September)</b> <ul style="list-style-type: none"> <li>- Weathering the Storm in Ersama</li> </ul>              | 3 Lessons                                                                                   |
| 8  | November | Reading Literature<br><br>Writing Grammar | <ul style="list-style-type: none"> <li>- Comprehension</li> <li>- The Last Leaf</li> <li>- On Killing a Tree</li> <li>- A House is not a Home</li> <li>- Letter and Applications</li> <li>- Punctuation and Spellings</li> <li>- Translations</li> </ul> <b>Third Unit Test (MCQs based)</b> | 1 reading related topic<br>3 Lessons<br>1 writing related topic<br>2 Grammar related topics |
| 9  | December | Literature<br><br>Writing                 | <ul style="list-style-type: none"> <li>- Kathmandu</li> <li>- A Slumber did My Spirit Seal</li> <li>- Essays/Descriptive paragraph/ Report/Article based on given visual/verbal clues</li> </ul> <b>Second Internal Assessment<br/>Fourth Unit Test (Descriptive Questions based)</b>        | 2 Lessons<br>1 writing related topic                                                        |
| 10 | January  | Literature All Sections                   | <ul style="list-style-type: none"> <li>- If I were you</li> <li>- The Beggar</li> </ul> <b>Revision</b>                                                                                                                                                                                      | 2 Lessons                                                                                   |
| 11 | February | -                                         | <b>Annual Examination</b>                                                                                                                                                                                                                                                                    | -                                                                                           |
| 12 | March    | -                                         | <b>Evaluation<br/>Report Card distribution</b>                                                                                                                                                                                                                                               | -                                                                                           |